1.4.218
a Lesson in the University of The New Covenant
Theodore Cottingham, July 24, 2006 2:14am
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1. I am me. Who art thou? The great I Am. Who answereth thee? Me, the great I Am. Did I answer thee or didst thee encounter thyself? And why Elizabethan language, James, Georgian, today's? And what now entereth me, myself? And how that is possible all things flow as **one, come together as one, and operate as one, being many**; I give all/to all, not; but to all who truly want me/the truth. Setting them free, spirits of old, not; but one, encountering each other they did in non-surrender, resulting in man-forces of man-thought and manufacturing of not-me. I am one and this is my moment to come forth in the surrendered holy/wholly loved. I love you all.

2. This is the time moment and London the place, the place mine, and where is mine coming forth? In London royal, bringing royalty to its knees, not; but all time-ers. See the look on my/their face,s. See the impervious imperiled not but broken in contriteness and learned men-women becoming one that thought they were enjoying the fruit,s of thy/my kingdom; their kingdom now, having entered in oneship. Yielded ones come forth in/as royalty. I love you.

3. Enter/entering me I see you fine, royal, finessing not troops others but royal and needing not acknowledgement of all things but mastering none, not; mastereth all in/by surrender. Thou art royal, freed, free now; air in thy wings. *See me circling about* and who can see the son of man in glory above? And how can these things/all of this be?
4. And what nowfore searcheth the scriptures for language that seeketh/revealeth me?
5. And why wherefore talk thou funnily not, but write so?
6. And where is this man now doing miracles, showing others how, not; but/yet talking/showing the kingdom of/in righteousness? And wherefore, how, next is he/are they? My town/city not, thou showest the kingdom revealing the mankind in each, not; but me/my kingdom in/about each and every one. So single. I love you all.

7. This is our moment, this is our day, revealing all in/to power, not; but in simplicity of truth, emergent one emerges many in/with truthfulness, wholeness, fullness implied not, but implicit/explicit and who can see the marks on/in my/his body?
Who cares?
I do/have.
I love you all.

8. See me and look for another, not. See my marks/body. My blood flows before you. I lay him/all at your feet, to do as you please with, not; but seeing/hearing all, make a/thy choice, and reap the benefits/results, residually, not; but eternally. This is the me,

the/my time, and look not for another when seest me in thou, thyself, oh reader-hearer.

9. Who can be one and how all came about/this way to be and choice,s remaining now for/in all, for Christ is, now you choose to be, or rejecting; in all knowing/seeing. I love you all.

10. This is the moment now. The time space and involvement/revolvement now comes forth/seen for all that all is/came about. The globe changes. Governments capitulate; *revolve around* me; each other, not/no longer seeking self-exchange but me/my body alone.

11. Fear not another. Fear not man/institution or other would be representatives of not-me. I am my kingdom, and where/**who are you, going/being** where, and whose hand-heart are **you, lifting whose head?** Me, my kingdom, Christ. Being one, being one. I love you. Amen.

12. Cataclysmic moments ahead. Roll with the punches, not; but being me see all things ahead. I give/I've given you all/my all. With gusto, not; with all-ship/assurance of me/my kingdom throughout all things. Thou hast no lack. You have everything that father wants. And who is father? Who you've become/you are, letting/showing all your/his chair. Twixt and between, not; yea the forefront of covenant matured.

13. I love you wanters of me, see-ers in me, **looking to the forefront of technology, not; but using it in me fully/extensively**. I have given it you, all. I love you.

14. Now coming forth the bud in the rose, not; the rosebud that blossoms. The lily of the valley born, not; born and reborn now birthing others in **maturity** born/**come forth**. I love you Morningstar. I love over-the-horizon all-ing others. Fearlessly fearlessing my body beyond all manner of fear-thought to know/see reality real. Truth reigns in horror, not; for some yes, mighty/mightily, but whoso can see the passion/compassion of father? I love you all. Unto a thousand generations, or forever? I love you all.

15. Go in peace/plenty and whoso can see the sun rise in the/my son; going wild, not; but seeing the ancient and not, now'd with the passion/produce of my fruitbearing, one of firstfruits nature, not; becoming/became it, showing all now how/it and wherefore now all choose. I love you. Goodnight. Good riddance to the establishment, not; but to all things/representatives/representation of not-me.

16. I am one, mighty in battle, not; there is/has been none. I stand in/as royalty. My word goes forth, sharper than any two edged sword coming forth in my little not; my all'd, now one. I love you all.

17. Goodnight. This morning rocks, let me reveal myself more/even more, throughout all. Amen. Me. Lover of thy soul, not; having one no longer, never did. Thou artest all things royal/me, letting my body see my son, that they are him/me. I love you.

Me